

TOWN OF ANGELICA

Annual Meeting

April 16, 2024

Chairperson James Przybylski called the meeting to order at 7:00 p.m. followed by the Pledge of Allegiance. The Annual Financial Report was available at the meeting. *Clerk Przybylski Note: The notice of the meeting was posted on April 13, 2024 at the town hall and also on the town's website.*

Copies of the minutes of last year's meeting were available to those present for review. *MOTION (Richard Kucksdorf/Brian Eckberg/PASSED)* to dispense with reading of the minutes of last year's annual meeting. *MOTION (Richard Kucksdorf/Brian Eckberg/PASSED)* to approve the minutes of the April 18, 2023 annual meeting as presented.

Chairperson James Przybylski introduced Jonathan Mogilka, representative for Gold Cross Ambulance Service and N.E.W. Para-Medic Rescue, Inc. to report on 2023 activities of the N.E.W. Para-Medic Rescue, Inc. The squad had 693 responses for services with 69 for the Town of Angelica. There were 510 transports and 182 no transports. The average response time for the Town of Angelica is 8:40 minutes. There was a positive fund balance of \$54,633.55 for 2023, with the Town of Angelica receiving \$7,125.95 back. 2024 budget is 18.87 per capita. Jonathan Mogilka reported the new Lifeline Ambulance for \$267,377 is expected next month. The average is every ten years to purchase a new ambulance and the new ambulance will have a power cot system installed for the safety of EMS personnel

Chairperson James Przybylski introduced Adam Ambrosius, representative of the Pulaski Tri-County Fire Department, and gave a report on activities of the Pulaski Tri-County Fire Department for 2023. The Department is currently staffed with 34 volunteer members, two of which reside in the Town of Angelica. There were 199 runs in 2023 compared to 174 in 2022 with the Town having 16 runs. The Town of Angelica's operating cost less reimbursement for fire runs and the two percent reimbursement from the State was \$42,132.29. The 2024 Fire Department budget shows a 32.1% increase for its operating and equipment expenses. The Department received a DNR grant of \$4,325 in 2023 that was used for Wildland Firefighting Equipment. Purchases and activity for 2023 include participating in fire prevention week with the local elementary schools, assisted the VFW/Legion at their golf outing, continue to support and do safety during the Pulaski Polka Days. Also participated in various events such as National Night Out, Fill the Boot, Wisconsin's Firefighter Memorial grounds keeping, Shawano County Breakfast on the Farm, and Egg Drop for Pulaski Middle School. Projects planned for 2024 are applying for DNR grant, joint training center for the Packerland Fire District, getting a new tender for 2025 delivery. Packerland Fire District training is continuing on a quarterly basis with the new training center near Howard Fire Station #2.

Copies of the annual financial report for the year ending December 31, 2023 were available at this meeting. *MOTION (Connie Przybylski/Doug Opolka/PASSED)* to dispense with reading of the financial report. There were no questions in regard to the report. *MOTION (Gary Drzewiecki/Richard Kucksdorf/PASSED)* to accept the 2023 Financial Report as presented.

Chairperson James Przybylski read a report from town of Angelica Planning Commission Chair, Dwayne Splan. The report stated the highlights for 2023-2024 are 45 permits granted, which include many additions, and sheds, solar energy system, livestock facility and waste management, two single family dwellings, and an excavation/fill business.

County Board Supervisor District 11, James Przybylski, James reported on an email from Shawano County Highway Commissioner, Grant Bystol. Grant urges people to drive carefully in highway work zones throughout the 2024 construction and maintenance season. Our highway crews work very hard for our communities, often within feet of traffic. Just like you, they want to make it home at night to their families. Please focus on the road ahead and slow down – especially in work zones. According to data provided by the Wisconsin Department of Transportation, over the past five years there have been more than 10,600 crashes in Wisconsin work zones causing 64 deaths and more than 3,800 injuries. Grant also asked everyone on the road to eliminate distractions and be mindful of their speed even in areas with reduced speed limits, things can happen in an instant. Always expect the unexpected. National Work Zone Awareness Week takes place April 15-19.

Town Chairperson James Przybylski reported that Open Book is scheduled for Tuesday, May 14, 2024 from 1:00 p.m. to 3:00 p.m. Board of Review is scheduled for Wednesday, May 22, 2024 from 6:00 p.m. to 8:00 p.m.

Chairperson James Przybylski reported on the road work scheduled for 2024. The town will be resurfacing and shouldering White Ridge Circle, Middle Drive (between Highway 32 and Green Valley Road), and the second lift will be put on Apple Road. The Town will be doing the first box culvert on Middle Drive west of County Road C. All roads in the budget depend on the present costs. Shawano County is sweeping the roads on the west side of the county right now and then will be coming into our area.

GENERAL DISCUSSION AND ACTON TOPICS:

Mike Marozsek asked about using stone from our area and let the County use their stone for the west side of the County where there are no gravel pits. Gary Drzewiecki agreed with Mike Maroszek. Al Maroszek talked about the seasonal weight limits. Mike Maroszek asked about going to a fire when seasonal weight limits are on. Dan Villeneuve asked about lowering the speed limit on Elm Road between Middle Drive and Nichols Drive. Adam Ambrosius asked about brush removal due to weather damage and where to take it. Chair James Przybylski introduced Josh Kaczmarowski, road maintenance person, Doug Opolka, sign maintenance person, and Lee Duchateau, animal control person.

Discussion took place on the town salary for board members, *MOTION (Richard Kucksdorf/Teri Ferfecki/PASSED)* to increase all board members salary by \$300 each.

The meeting adjourned at 8:17 p.m. In attendance were 15 residents, 1 non-resident representative from N.E.W. Para-Medic Rescue and 1 non-resident representative from Pulaski Tri County Fire Department. Refreshments were served courtesy of the Town Officials.

Minutes taken by _____ **Date:** _____
Connie Przybylski, Town of Angelica Clerk

The foregoing minutes were presented to and approved by those present at the town of Angelica annual meeting held on April 15, 2025. They were _____ approved without correction
approved with correction

ATTEST: _____ **DATE:** _____
Town of Angelica Chair